

Ricerche di Storia Religiosa in Puglia (Università di Bari). The articles range chronologically from classical antiquity to the present time. The first four papers (De Robertis, Cardini, Mas-safra, and Pontrelli) deal with questions of origins and methodology. The others deal more specifically with post-tridentine confraternities. There are also three papers devoted entirely to documenti (Esposito, Pisanelli, Ragione).

\*\*\*\*

*Le fraternite medievali di Assisi. Linee storiche e testi statutari.* Ed. by Ugolino Nicolini, Enrico Menestò, and Francesco Santucci (Assisi-Perugia: Centro di Ricerca e di Studio sul Movimento dei Disciplinati, 1989), xix, 422 pp., ill. For a list of the contents, see the entry in "Publications Received."

This is the first of three volumes dedicated to the statutes of confraternities in medieval Assisi (Italy). The other two, *Sedi ed Arte delle fraternite di Assisi* and *Confraternite di Assisi dopo il concilio di Trento* have not yet been published.

After an introduction by Ugolino Nicolini (pp. ix-xix), the volume is divided into two sections. The first, "Sintesi storiche," contains descriptive-critical articles by a number of scholars, each on a particular confraternity of *disciplinati*. The second part, "Testi statutari," contains letters of indulgences as well as transcriptions of the statutes of nine Assisi confraternities.

The volume is a beautifully edited, indispensable collection of statutes and historical notes on the confraternities of medieval Assisi.