

SOME RENAISSANCE SCHOOLBOOKS IN THE OSBORNE COLLECTION

by

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A small group of titles in the Toronto Public Library's splendid Osborne Collection of early childrens' books is from the period before 1700. The smallness of the number reflects the fact that the commonest early childrens' books were works of instruction, and they simply wore out after decades of use. But it results also from the collecting habits of Edgar Osborne, whose interest in imaginative literature for children led him to collect only a few representative examples of the early school-book. The library has, however, added a number of sixteenth century titles since the collection was housed there, and more are purchased from time to time.

The present Renaissance holdings of the collection (53 titles before 1700 out of 8000 accessions including serials) represent many kinds of early young peoples' books. They range from a black-letter grammar (Strasbourg, 1505), through the popular tale Valentine and Orson (in what is believed to be a rare edition of 1688), to one of the earliest of "modern" children's books, the Histoire ou Contes du temps passé of Charles Perrault (Paris, 1697). There are two editions of the influential Horapollo (recorded in R&R's "Census of Emblem Books in Toronto," II (3) 1-7 and III (1) 2-13), three mathematical works, a number of titles typical of the formal grammar school curriculum, a recusant catechism, a superb broadsheet ABC which we reproduce on page 6, and many books to instruct youth in devout and proper behaviour. These last fall into the category of courtesy literature, and will perhaps be treated in another issue of R&R. The books to which I have limited myself in the list that follows are those that a young person might have met during his formal education, whether that of apprentice or gentleman.

Though there are one or two rareties, several items not in STC or Wing, and some very beautiful books that witness to the stature of the Osborne collection, the only titles that can be approached as a group are nine interesting items of Aesopiana. Several of the six continental editions of Aesop employ the same pool of woodcuts; sometimes, however, cuts have been redrawn, as we can see in the several versions of "senex et mors" on page 4. Except for the smallest books, the Aesops follow the miscellaneous format of such volumes; most contain some selection of Aesopian fables, with Latin renderings by Avienus and perhaps Valla and other authors, the Vita of Planudes, and most frequently the mock-epic Batrachomyomachia (Battle of the Frogs and Mice) once ascribed to Homer.

A seventeenth-century cause célèbre is reflected in the elegant Aesop printed at Oxford in 1698, which contains 158 fables in Greek, ten in Hebrew, and eight in Arabic (in each case with parallel Latin) and another sixty in Latin alone. The text of Aesop was an issue in the battle during this period over the superiority of "ancients" to "moderns." The preface of the Oxford Aesop (illustrated on page 4) takes the side of the "ancients" in loftily patronizing the scholarship of the "moderns." Richard Bentley (who had revealed that the Fables, though ancient, were spurious), but on a later page the editor, Anthony Alsop nervously displays the manuscript and printed sources from which his fables were chosen. The volume is dedicated, in the high vein of the Dunciad, to James Scudamore, Viscount Scudamore of Slego, with verses by Alsop beginning,

Augusta pubes: 6 per antiquae Domus
Spes summa: surgens Scudamoreorum decus!

For his services to poetry and scholarship, Alsop was rewarded with a mauling in the very passage of Duncaid IV in which Pope savages Bentley.

Some titles that had to be omitted from my list of schoolbooks may nevertheless interest readers of R&R. One in particular is The Images of the Old Testament, lately expressed, set forthe in Ynglisshe and Frenche, with a playne and brief exposition, (Lyon, Jean Frellon, 1549). This is a beautifully printed edition of Historiarum veteris Instrumenti icones, first published in Lyon in 1538 by M. & G. Trechsel. The fine engravings are after drawings wholly or in part by Hans Holbein the Younger. The French verses are probably by Gilles Corrozet, but I have not been able to trace the author of the English versions. John Dunton's The Young Student's Library, "by the Athenian Society," (London, 1692, Wing D 2635) cannot have been intended for schools. It is really a species of seventeenth-century Reader's Digest, amiably mingling excerpts from writings on philosophy, theology, voyages, natural science, etc. Three books that fall beyond my terminal date of 1700 are: a pair of "Lily" grammars bound with Lily's Rules Construed, of the 17th century schoolmaster William Haines (London, William Norton, 1704-5); an edition of Cato prepared by another 17th century educator, Charles Hoole (London, R. Harbin for the Company of Stationers, 1728); and the twelfth English edition of Comenius' Orbis Sensualium Pictus (London, S. Leacroft, 1777).

Some of the books listed here have not yet been catalogued in the Osborne Collection. Many more have been purchased since the first published catalogue listed a mere 3000 volumes in 1958. Miss Judith St. John, Librarian in charge of the collection, who gave me valued assistance in preparing the list of schoolbooks, says that a new printed catalogue is now being contemplated.

(N.B. The listing attempts to reproduce the wording of titles faithfully, but capitalization and punctuation have frequently been regularized.)

Some Renaissance Schoolbooks in the Osborne Collection:

[A.B.C.] Tabulae abcdariae pueriles.

[Leipzig, Valentin Babst, ca. 1544]

[Illustrated on page 6. Records of the Osborne Collection report, "The printer has been identified by typographical comparisons. This is probably one of the oldest instruction sheets to have survived..... A few specimens were discovered about 1925 in a record office in Germany."]

_____. [The Osborne Collection possesses an English Bible of 1606 in the original binding. Pasted inside the front and back covers are two quarters of an illustrated English A.B.C., date unknown, apparently printed at York.]

[AESOPOS] Aesopi fabulatoris clarissimi, tres & triginta fabulae ... ab Laurentio Valla e graeco in latinum sermonem conversae.

Paris, Simon de Colines, 1521

19 leaves.

[Bookplate: ex libris: Jos. Neve.]

_____. Fabellae Aliquot Aesopicae, in usum puerorum selectae.

Antwerp, Christopher Plantin, 1566. Ills.

66 pp. + 6 unnumbered.

Præfatio.

SCIO extitisse nonnullos qui acerrimè contenderent, has quæ vulgò circumferuntur Æsopi Fabulas, ab Æsopo illo Fabularum Philosopho non fuisse conscriptas: quod nuperrimè fecisse audio Richardum quendam Bentleium Virum in volvendis Lexicis satis diligentem. Mihi vero non tam Autoris nomen quàm Libri materiam & utilitatem expendenti, exhibere sufficit Fabellas si non ab Æsopo, ad illius saltem mentem & normam compositas, quas proinde Æsopicas inscripsi. Earum quas nunc edo Quis fuerit Autor, inquirendum iis relinquo quibus pluris est Scriptorem scire, quàm ex Scripto proficere.

Neque vero de Fabulis dubitari mirum est cum Æsopus Autor sit in incerto. Phryx an Samius an Thrax fuerit per Scriptores Classicos ambigere licet: quid Planudes Monachus ad sui similes scripserit, non moramur. De Parentibus Ejus minus constat quam de Autore Fabularum; Hos nè Planudes quidem per otii sui diligentiam invenit. Serviisse Æsopum, credimus Herodoto, cui credidit Plinius; fuisse etiam Rhodopidis meretricis conseruum; Xantho an Iadimoni servierit an utrique, fueritne Xanthus ille Philosophus, & cujus Sectæ, disceptandum aliis relinquimus: horum enim siqua sit celebritas, non est illa virtutibus ipsorum propriis, sed servi sui fama tribuenda. Si ut plerisque

a 4

que



Opening of the Preface to the *Aesop* edited by Anthony Alsop and published at Oxford by John Croke in 1698.

SENEX ET MORS

Woodcuts from four editions of the fables of Aesop.

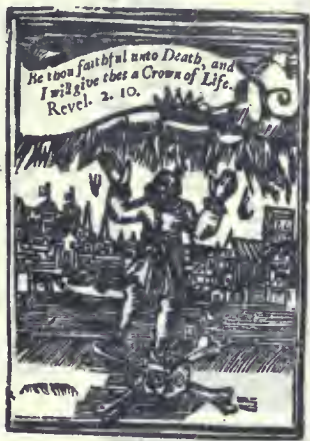
- 1) Antwerp, Plantin, 1566
- 2) Lyon, Jullieron, 1614
- 3) Lyon, Tournes, 1632
- 4) Amsterdam, Ravestyn, 1672



ALPHABET:

an's. A, B, C.

Virtue and eschew Vice, very necessary
those who desire Instructions.



On Increase,
Richs your Store,
are put in place;
e the poor,
times truth,
adverity ;
Supream Just,
wants Supply.

Religion is the great,
and chief concern we have,
in order to after state ;
when we are laid in the Grave.
Rstrain from evil talks,
and floun bad Company ;
Those that with wicked Persons walk,
learn wickedness thereby.

Abails keep Holy Still.

An undated English ABC broadsheet,
printed at York. Pasted in a Bible of 1606
in the Osborne Collection.

A sample page from the Compendium octo
partium orationem published at Strasbourg
by Matthias Hupfuf in 1505.

Nonā regula de supposito et appposito.
Ego scribo tu scribis ille scribit nos scribimus vos scribitis illi scribunt. Ego scribenti scriberis ille scribit. Est bonū latinū. Dico sic p
regula istam q suppositum et appositū volūt cōvenire in numero in
pōna et in rectitudine casuali. sic est hic qd declaro sic. Nā ego est sup
positum numeri singularis. pōne prime casus nominativus. Et scribo
est appositum. eiusdē numeri. eiusdē pōne verbi pōnale finiti mo
di. ergo. Et sic est bonū latinum. qz omne verbi pōnale sine actiūs
sive passiūs sive neutrale finiti modi regit hāc an se v' aliqd potūs
loco nri sub conveniētia numeri pōne et rectitudinis.

Decima regula de accusativo ante infinitivum.
Me te illum. Nos vos illos. scribere scripsisse scriptū ire. hāc vel h
bros legi lectum esse vel fuisse lectum in. equū vel equos currere cu
curusse cursum ire. Est bonū latinū. Dico sic qz omnis infinitiv' v' d
pōnalis tā actiūs passiūs qz neutrale regit accūs an se. sic est hic qz.

Undecima regula de constructione vocativū.
Petre salve
O Mi fili vale Est bonum latinum.
Dilectissime vigilate

Est qz omnis vocālis est scēbe pōne et vult an se nri explicite v' im
plicitē cū ad vbi vocādū et post se cū pōbe scēbe pōne sic est hic ergo

Duodecima regula est de nominativo a parte post
Ego sum grammaticus. tu es logicus. ille est poeta. Ego vocor petrus
tu vocaris Jobānes. Ille vocatū Berhardus. Ego ro erer'. Tu vi
tis castus. Ille videtur pōber'. Est bonū latinū. Dico sic qz regulam
Tria pōbe substantiva. Quinqz verba vocativa. et omnia v' a cor' vni
būna pōnt regere nri a pre post et vi nature vbi substantivū. sic est h qz.

Tredecima regula est notatu digna de verbis.
Monachus sermocinat et predicat populo.
Honor exhibet et datur docto viro Est bonum latinum.
Servus vivit et laborat domino suo.

Dico sic per primam regulam auream que talis est. Omne verbum
mundi sive actiūs sive passiūs sive neutrale potēt regere dñm casus
post se. qui fere sqz vulgaris qz dem vel su. sic est h qz. Est bonū latinū

Quartadecima regula et est notatu digna
Magister legit duas horas vel duabo horis Est bonū latinum
Virgili' legbat duas horas v' duabo horis
Nuncius cucurrit tres dies vel tribo diebus
Dico sic qz scdam regulam notatu dignā de vbi qz talis ē. Omne vbi
mūdi sive pōnale sive ipōnale. sive actiūs. sive passiūs sive neutrale
se regere dictionem sequentem tempus in accō v' obliō sic est hic qz.

Tabula abcdariae pueriles
 Leipzig, Valentin Babst, ca. 1544

Photographs courtesy of the Toronto Public Library

TABVLÆ ABCDARIÆ
 PVERILES.

ABCDEF GHIKLMNO
 PQRSTVXYZ

abcdefghijklmnopqrzscuuyyð.
 abcdefghiklmnopqrsucxyz.

VOCALÆ QVINQVE, a ciou & Gæcy.
 DIPHTHONGI QVINQVE, æ œ au eu ei.
 CONSONANTES XVII. bcd fghklmnpqrstx=.

TABVLA SYLLABARVM

b. l. r.	b. o.
p. b. l. n. r. f. c.	p. o. s.
c. b. l. n. r.	c
g. l. n. r.	g
qu.	q
g. l. n. r.	c
ch. l. r.	c
d. r.	h
c. b. l. r.	f
f. l. r.	b
pp. l. r.	l. o. f.
ph.	m. o. s.
o.	n. o. s. r.
b.	t. o. b. p.
l.	ac
m. n.	ac
n.	oc
b.	au
f. c. ph. cr. p. r. t. th. tr.	eu
s. f.	ei

ORATIO
 DOMINICÆ.

Pater/noster/qui/
 es/in cœlis/San-
 cti/fi ce tur / no-
 men/tuum/De-
 ni at / re gnũ/
 tuum/ fiat/ vo lun tas/ tua/
 si cut / in cœ lo / et / in ter ra/
 Pa nem / no strum / quo ti di a

ORATIO
 DOMINICÆ.



Pater/noster/qui/
 es/in cœlis/San-
 cti/fi ce tur / no-
 men/tuum/De-
 ni at / re gnũ/
 tuum/ fiat/ vo lun tas/ tua/
 si cut / in cœ lo / et / in ter ra/
 Pa nem / no strum / quo ti di a

TABVLÆ ABCDAR
 PVERILES.

ABCDEFGHIKLM
 PQRSTVXYZ

_____. Aesopi Phrygis fabulae elegantissimis eiconibus veras animalium species ad vivum adumbrantes.

Lyon, Jean II de Tournes, 1582

410 pp. + 6 pp. of Index

_____. [Ae]sopi Phrygis fa[bu]lae, elegantis [simis] iconibus illustratae.

Lyon, Jean Jullieron, 1614

427 pp. + Indices.

[Another edition of the 1582 Aesop above. T.p. much tattered.]

_____. Fabulae Aesopi Graece & Latine, nunc denuo selectae ... ex decreto

D.D. Hollandiae ordinum in usum Scholarum,

Amsterdam, Joan. Jansson, 1653.

160 pp.

[Prefatory Greek verse by Daniel Heinsius. Contemp. sig. on t.p.]

_____. Aesopi Phrygis Fabulae Jam recenter ex collatione optimorum exemplarium emendatius excusae ...

Cambridge, John Field, 1662.

xvi + 174 pp. Wing A 717

[No illustrations. Contemp. sig. on t.p.]

_____. Fabulae Aesopi Graece & Latine, nunc denuo selectae ...

Amsterdam, Johannes Ravestyn, 1672.

160 pp. + illis.

[Appears to be another edition of the 1653 Aesop above.]

_____. Fables of Aesop and other eminent mythologists: with morals and reflexions, by Sir Rogert L'Estrange, Kt.

London, printed for R. Sare et al., 1694.

xii + 476 Wing A 707

[One volume of the second edition of L'Estrange's heavily moralized English version of Aesop. Sign. "I.L.Philips", on t.p.]

_____. Fabularum Aesopicarum delectus.

Oxford, at the Sheldonian Theatre, John Croke, 1698.

128 pp. + Indices. Wing A 729

[Edited by Anthony Alsop. Contemp. sig. "F. Bagshaw". Label: "Arbury Library."]

[ALVAREZ, MANOEL] Emmanuelis Alvare e Societate Iesu de Institutione Grammatica Pro Illyricis accomodata a Patribus eiusdem societatis Libri Tres.

Rome, Franciscus Caballus, 1637

416 pp.

[One of approximately four hundred editions of this work by the eminent Jesuit grammarian, first published in Lisbon in 1572. Several indications of provenance, including inscription on t.p. "Bibliotheca Colbertines" and stamp "Bibliotheca Heberiana."]

[COMENIUS, J.A.] Janua Linguarum Trilinguis, sive, Johannis-Amos Comenii Janua Linguarum Novissime ab ipso Authore Recognita, Aucta,

Emendata: Adjunctis metaphrasi Graeca et Anglicana versione

London, Roger Daniel, 1662.

xvi + 274 + Index, with 16 numbered drawings. Wing C5518

. (Another edition.)

London, J. Redmayne and J. Williams, 1670

xii + 274 + Index, with drawings here interspersed in text. Wing C5519

Compendium octo partium orationem.

[Strasbourg, Matthias Hupfuf, 1505 (Colophon)]

66 leaves.

[Black letter. A grammatical treatise in five parts. The examples used seem to be primarily from the schoolroom setting. Part IV contains rules for translating from Latin to German, Part V consists of precepts on elegant writing abstracted from Valla. "Ouvrage souvent réimpr." (Graesse). The earliest dated edition I have been able to trace is Amerbach, Basle, 1489. This edition not in Schmidt, Répertoire, or in Ritter, Histoire. Possibly very rare.]

[FAERNO, GABRIELLO] Centum fabulae ex antiquis auctoribus delectae et a Gabriele Faerno Cremonensi carminibus explicata.

Leyden, House of Plantin, printed by Christopher Raphelengien, 1600.

173 pp. Many woodcuts.

[Each fable is set forth with a picture, a verse of varying length, and a moral. There is dedication to Cardinal Charles Borromeo.]

Gradus ad Parnassum; sive, novus synonymorum, epithetorum, phrasium poeticarum, ac versuum thesaurus, ... An uno e Societate Jesu. Editio Novissima.

London, Benjamin Took and Thomas Cockerill, 1694.

768 pp.

[Not in Wing. Sig. on t.p. The confused history of this very popular phrasebook can be surveyed in Sommervogel, Bib. Com. Jésus, I, 164-6, and II, 1091-6. This edition is after the version of Paul Aler, S.J., who was active in Jesuit literary and theatrical affairs about this time.]

[GODWIN, THOMAS] Romanae Historiae anthologia recognita et aucta. An English Exposition of the Roman Antiquities ... for the use of Abingdon School.

London, Printed by R.W. for Peter Parker, 1661.

vi + 240 pp + Index. Wing G 990.

[Prefatory epistle by Godwyn to Dr. John Young, Dean of Winchester. STC records nine editions of this popular handbook from 1614, and there are 16 more in Wing, the last in 1695.]

[JUVENAL AND PERSIUS] D. Junii Juvenalis Satyrae in usum Scholae Westmonasteriensis.

London, John Redmayne, 1677.

pp. 122.

[Not in Wing. This is the only early copy in the Osborne Collection of a standard author of the classical curriculum. Pencilled notation "no other copy known." Bookplate of William B. Heberden, Elmfield, Exeter.]

[LILY, WILLIAM] A Short Introduction of Grammar generally to be used ...

Oxford, at the Sheldonian Theatre, 1675.

pp. unnumbered. Wing L 2294.

bound with:

Brevissima Institutio seu ratio Grammatices cognoscendae ...

Oxford, at the Sheldonian Theatre, 1675.

335 pp. Not in Wing.

[The earliest set in the Osborne Collection of the famed 16th century grammars known simply as "Lily."]

[OCLAND, CHRISTOPHER] Anglorum Praelia ab anno Domini 1327 anno nimirum primo inclytissimi Principis Eduardi eius nominis tertij, usque ad annum domini 1558. Carmine summam perstricta.
London, R. Newbery, assigned by Henry Byneman, 1582.
Angl. Prael and Eliz. unnumbered, Kettus 97 pp. STC 18773.

[Includes Ocland's Elizabetha, and Neville's Kettus, sive de furoribus Norfolciensium Ketto duce. On April 21, 1582, the Privy Council ordained that Anglorum Praelia, first published in 1580, replace the lascivious heathen poets for use in schools. T.W. Baldwin (Shakspeare's Small Latine, I, 111-2) doubts that the order remained long in force. The order is printed on the t.p. of this edition. STC lists four editions 1580-82.]

[PARDIES I.G.] J.J. Elementa geometriae ... per P. Ignat. Gaston Pardies S.J. Gallico Idiomate conscripta, nunc vero post tertiam editionem in usum studiosae juventutis latinitate donata.
Jena, Tobia Ohrling, 1684
24 leaves 168 pp. + Index.

[Pardies' Elemens de Geometrie was first published at Paris in 1671. This Latin translation is by J.A. Schmidt, professor of theology at Helmstadt. Prefatory epistle to Nicholas Christopher Lynckerus.]

[PATER, JOHN] Artificial versifying, or the school-boy's recreation. A new way to make Latin verses whereby anyone of ordinary capacity, that only knows the A.B.C. and can count 9 (though he understands not one word of Latin, or what a verse means) may be plainly taught, (and in as little time as this is reading over,) how to make hundreds of hexameter verses, which shall be true Latin, true verse, and good sense.
London, printed for John Sims, 1677.
ii + 20 pp.

[A Mechanick approach, with tables. Not in Wing, but the 1958 Osborne catalogue says that a third edition, of 1685, has been recorded.]

[RECORDE, ROBERT] The Ground of Artes: teaching the perfect worke and practise of Arithmeticke ... Made by M. Robert Record, D. in Physicke ...
London, Henry Middleton for John Harrison, 1586.
560 pp.

[Recorde's famous arithmetic was first printed in 1542. No 1586 edition is listed in STC. Dr. John Dee worked on the augmentations for revised editions of this work, and a verse by him appears at the end, where there is also a plug for the school run by John Mellis of Southwark, who prepared additional tables. Black letter.]

_____. The Ground of Arts teaching the perfect worke and practise of Arithmeticke ... made by Mr. Robert Record Dr. in Physick, afterward augmented by Mr. Iohn Dee ... and since enlarged by Iohn Mellis ... and now diligently perused by Robert Hartwell, Philomathemat ...
London, Thos. Harper for John Harrison, 1631. xxvi + 622 pp.

[A later edition of this much revised work, now with Hartwell's address cannily introduced at the end. STC lists an edition of 1632, entered 29 June, 1630 (STC 20809).]

[ROBINSON, HUGH] Scholae Wintoniensis phrases Latinae ... The Latine Phrases of Winchester School ... by H. Robinson, D.D. ... Published for the common use and benefit of the Grammar schools.

London, printed for A. Moseley, to be sold by S. Speed, 1661.

About 440 pages. Third edition. Wing R 1683.

[Heavily inscribed by boyish hands on the endpapers and prelims. The pages at beginning and end are disordered, suggesting the copy has been badly rebound. Wing lists ten editions from a "second" in 1658 to 1685.]

[SHIRLEY, JAMES] Via ad Latinam Linguam complanata. The Way made plain to the Latine Tongue. The Rules composed in English and Latine Verse: For the greater Delight and Benefit of Learners. By James Shirley.

London, printed by R.W. for John Stephenson, 1649.

125 pp. Wing S 3492.

[A product of the famed playwright's original career of schoolmaster, which he resumed after the suppression of the theatres in 1642. Dedicated full-somely to William Herbert, son of Rt. Hon. Philip, Lord Herbert, with cunning reminders of his Pembroke and Sidney connections. Prefatory verses by seven literary friends. No other editions in Wing. Sig. "Richard Brownes Booke."]

[TERENTIUS AFER, PUBLIUS] [[Flouros for latine speaking.

London, Thomas Berthelet, 1560.]

203 leaves. STC 23901.

[This is an edition of the compendium made by Nicholas Udall in 1533 from the similar collection put together by Cornelius Graphius in 1530. T.p. of this copy is missing; almanac material bound in at beginning and end. Annot. in several schoolboy hands, including the ancient verse "Hic liber est meus ..." Bookplate of Francis, Duke of Bedford.]

[VAUX, LAURENCE] A catechisme or Christian doctrine necessarie for children and ignorante people ...

[Antwerp?] 1590.

Pages unnumbered. STC 24627^a

[First published in Louvain, 1567]. The appended A brief fourme of confession first appeared in 1576 and the two parts were brought together in 1583. Vaux wrote this work (which became very well known) for the children of refugee English Catholics to whom he was once schoolmaster at Louvain. He died in an English prison in 1585. This copy is marked "Lincoln Cathedral Library," and appears to be the copy listed in STC which has migrated to Toronto.]

[VIVES, JUAN LUIS] Ioannis Lodovici Vivis Valentini, Introductio ad sapientiam, Satellitium sive Symbola. Epistolae duae de ratione studii puerilis ...

[Antwerp, (Antonius) Dumaeus, 1542 (Colophon)]

Pages unnumbered.

[A popular work for the introductory years of the grammar-school curriculum. Annot. on t.p. Bookplate, "Robert Wilmot."]

[WINGATE, EDMUND] Mr. Wingate's Arithmetick, containing a plain and familiar method, for attaining the knowledge and practice of common arithmetick... [revised] by John Kersey.

London, printed by S.R. for R.S., to be sold by J. Williams, 1678.

xii + 544 pp. Seventh edition. Wing W 3001.

[Dedicatory epistle to Thomas, Earl of Arundel and Surrye. Contemp. signature "Mar. Gibbin" on t.p.]