

Ricerche di Storia Religiosa in Puglia (Università di Bari). The articles range chronologically from classical antiquity to the present time. The first four papers (De Robertis, Cardini, Massafra, and Pontrelli) deal with questions of origins and methodology. The others deal more specifically with post-tridentine confraternities. There are also three papers devoted entirely to documenti (Esposito, Pisanelli, Ragione).

Le fraternite medievali di Assisi. Linee storiche e testi statutari. Ed. by Ugolino Nicolini, Enrico Menestò, and Francesco Santucci (Assisi-Perugia: Centro di Ricerca e di Studio sul Movimento dei Disciplinati, 1989), xix, 422 pp., ill. For a list of the contents, see the entry in "Publications Received."

This is the first of three volumes dedicated to the statutes of confraternities in medieval Assisi (Italy). The other two, *Sedi ed Arte delle fraternite di Assisi* and *Confraternite di Assisi dopo il concilio di Trento* have not yet been published.

After an introduction by Ugolino Nicolini (pp. ix-xix), the volume is divided into two sections. The first, "Sintesi storiche," contains descriptive-critical articles by a number of scholars, each on a particular confraternity of *disciplinati*. The second part, "Testi statutarî," contains letters of indulgences as well as transcriptions of the statutes of nine Assisi confraternities.

The volume is a beautifully edited, indispensable collection of statutes and historical notes on the confraternities of medieval Assisi.